

# 2020 Corbin *REVERSE* Christmas Parade Application

Name of Business/Organization

Contact Person/Title

Mailing Address

Contact Person/Title 2

City

State

Zip Code

BEST Contact Phone Number- 24/7

Fax Number

Business Phone Number

E-mail Address

Date: Saturday, December 5<sup>th</sup>

**Line-up location: Corbin City Hall- Main and 8<sup>th</sup> Streets**

Line-up time: 6:00 pm - Parade will begin at 7:00 pm

*Alternate time: Thursday December 10<sup>th</sup>, Line up at 6:00 pm, Parade at 7:00 pm*



*This year Corbin Tourism is having a REVERSE parade where the units are stationary and motorists drive through. You will be parked/stationary and performing on Main Street and traffic will drive through in the other lane to experience the parade.*

**Please check type of organization:**  Band  Commercial Float  Civic/Non-Profit Float  Youth Float  Other

If "Other" please describe: \_\_\_\_\_

**Please check type of entry:**  Automobile  Flat Bed Float  Musical  Other

If "Other" please describe: \_\_\_\_\_

**ABSOLUTELY NO CANDY ALLOWED DUE TO SAFETY PRECAUTIONS!**

All horses must wear a diaper or have clean up person to follow. **NO EXCEPTIONS-YOU WILL BE TURNED AWAY**

**Judging** will be conducted in the following categories: **COMMERCIAL, YOUTH, and CIVIC/NON-PROFIT**

**A PLAQUE IS AWARDED TO THE FIRST PLACE WINNERS**

## RELEASE AND INDEMNIFICATION AGREEMENT

The undersigned, \_\_\_\_\_, with an address of \_\_\_\_\_, in consideration of being granted the right to participate in the below referenced event sponsored and promoted by the Corbin Tourism and Convention Commission acknowledges that he/she/it, has read, understands and agrees to be bound by and follow the guidelines set forth by the Corbin Tourism and Convention Commission, (hereinafter "Commission") a copy of which has been provided to the undersigned, receipt of which is hereby acknowledged.

The undersigned, his/her/its heirs, executors, administrators, heirs, successors and assigns, promise and agree to indemnify and hold harmless and releases the Corbin Tourism and Convention Commission and any and all other sponsors of the event referenced below, their heirs, assigns, servants, employees, officers, directors, agents, contractors, shareholders and successors and assigns from any and all claims, demands, liabilities, causes of action, or injuries, whatsoever, whether to person or property, known and unknown, foreseen and unforeseen, which may arise directly or indirectly from the undersigned's participation in the 2019 Christmas Parade event, including, but not limited to attorney's fees incurred by the Commission.

Signature/Title

Date

**Each entry must be on a separate application.**

**For more information please call the Corbin Tourism and Convention Commission at 606-528-8860**

**Mail Applications: P.O. Box 956 Corbin, KY 40702**

**Physical Drop Off: 222 Corbin Center Dr.**

**Email: [info@corbinkytourism.com](mailto:info@corbinkytourism.com)**